

**INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE**

1	Name of the school with address: (strictly as per affiliation sanction letter or as permitted by the board) with pin code no.  Email Ph.No. Fax No.	ALOK PUBLIC SCHOOL 491/1/P, Bhoypada, Vill. Sayli Silvassa -396230 (D & N H )  <a href="mailto:principal@alokpublicschool.org">principal@alokpublicschool.org</a> 9687001000
2	Year of establishment of school	2011
3	Whether NOC from State/UT or recommendation of Embassy of India obtained? Noc.No. NOC issuing date	Yes  B-2018/15-EDN/GNL-05/2741 15/09/2011
4	Is the school is recognized, if yes by which authority	Yes, Director of Education, Dept. of Education, Silvassa
5	Status of Affiliation: Permanent /Regular/Provisional (i) Affiliation No. (ii) Affiliation with the board since (iii) Extension of affiliation upto	Composite Provisional Affiliation 3030004 2012-13 31.03.2018
6	Name of Trust/Society/Company Registered under Section 25 of the Company Act,1956 Period upto which registration of Trust/Society is valid	BJJ MEMORIAL EDUCATIONAL CHARITABLE TRUST Permanent Registration
7	List of Members of School Managing Committee with their address/tenure and post held	Annexure - 1
8	Name and official address of the Manager/President/ Chairman/Correspondent E-mail Ph.No. Fax No.	Ms.Sharmistha Sen Principal, Alok Public School <a href="mailto:principal@alokpublicschool.org">principal@alokpublicschool.org</a> 9824850684
9	Area of School Campus i) In acres ii)In Sq.Mtrs iii)Built up area (Sq.Mtrs) iv) Area of Playground in Sq.Mtrs v)Other facilities a)Swimming pool b)Indoor games c)Dance rooms d)Gymnasium e)Music Room f)Hostel g)Health and Medical Check up	8.11691 acres 32848 Sq.Mtrs 10900 Sq.Mtrs 6866 Sq.Mtrs  No Yes Yes No Yes No Yes

10	<p>Details of fee Structure</p> <p>i) Pre - Nursery</p> <p>ii) Nursery</p> <p>iii) I to V</p> <p>iv) VI to VIII</p> <p>v) IX to X</p> <p>vi) XI to XII</p>	<p>N.A.</p> <p>Annexure - 2</p> <p>Annexure - 2</p> <p>Annexure - 2</p> <p>Annexure - 2</p> <p>Annexure - 2</p>
11	<p>Transport Facility</p> <p>i) Own Buses</p> <p>ii) Buses hired on contract basis</p> <p>iii)Details of transport charges</p>	<p>Yes</p> <p>-</p> <p>-</p>
12	Particulars of teaching staff ( to be updated time to time)	Annexure - 3
13	Details of salary being paid by the school to teaching staff/non teaching staff (to be updated time to time)	Annexure - 4
14	<p>Mode of payment of salary</p> <p>i) Name of bank through which salary is drawing</p> <p>ii)Through single cheque transfer advice</p> <p>iii)Individual cheque</p> <p>iv) Cash</p>	<p>STATE BANK OF INDIA</p> <p>Yes</p> <p>No</p> <p>No</p>
15	<p>Library facilities</p> <p>i)Size of library in Sq.Feet</p> <p>ii)No. of periodicals</p> <p>iii)No. of Dailies</p> <p>iv)No. of reference books classwise</p> <p>v)No. of magazines</p> <p>vi)Others</p>	<p>2647.944 Sq.ft</p> <p>-</p> <p>4</p> <p>2500</p> <p>17</p> <p>2530</p>
16	Name of grievance/redressal officer with email, Ph.no., Fax No.	<p>Mr.Faruk Malada</p> <p><a href="mailto:viceprincipal@alokpublicschool.org">viceprincipal@alokpublicschool.org</a></p> <p>9427175848</p>
17	Members of sexual harrasement committee	Annexure - 5
18	Section wise enrolment of school for the current session	Annexure - 6
19	Academic session period	From 01-04-2018 to 31-03-2019
20	<p>Vacation period</p> <p>Summer Break</p> <p>Diwali Break</p>	<p>From 01-05-2018 to 08-06-2018</p> <p>From 05-11-2018 to 17-11-2018</p>
21	Admission period	From 15-01-20XX to 30-04-20XX